



National Alliance for Public Charter Schools presents

# 19th Annual National Charter Schools Conference "A Chance for Every Child"

June 30–July 3, 2019 • Las Vegas, Nevada

Name: \_\_\_\_\_

School/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

For Group Registrations, 4–80 people from the same organization:

Group Contact Name: \_\_\_\_\_

Group Contact Organization: \_\_\_\_\_

Group Contact Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### JOB TITLE:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Administrator         | <input type="checkbox"/> Facilities Manager       | <input type="checkbox"/> Researcher                                |
| <input type="checkbox"/> Alumni/Student        | <input type="checkbox"/> Funder/ Foundation Staff | <input type="checkbox"/> School Leader (Principal, Dean, Director) |
| <input type="checkbox"/> Authorizer            | <input type="checkbox"/> IT/Technology            | <input type="checkbox"/> Special Education                         |
| <input type="checkbox"/> Board Member          | <input type="checkbox"/> Lawyer                   | <input type="checkbox"/> State Association Staff                   |
| <input type="checkbox"/> Business Community    | <input type="checkbox"/> Legislator/Staff         | <input type="checkbox"/> Teacher                                   |
| <input type="checkbox"/> CFO/Business Manager  | <input type="checkbox"/> Media                    | <input type="checkbox"/> Vice Principal/Academic Director          |
| <input type="checkbox"/> Curriculum Specialist | <input type="checkbox"/> Parent                   | <input type="checkbox"/> Other: _____                              |
| <input type="checkbox"/> EMO/CMO Staff         | <input type="checkbox"/> Policy Advocate          |  |

PLEASE SELECT THE CATEGORY THAT BEST DESCRIBES YOU (or your organization, in case of a group):

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Charter School Leadership | <input type="checkbox"/> CSO Leaders & Staff | <input type="checkbox"/> Non-profit, Government organizations |
| <input type="checkbox"/> Teacher Leaders           | <input type="checkbox"/> Business            |   |

PLEASE SELECT THE CONFERENCE STRAND WITH WHICH YOU MOST IDENTIFY:

- |                                   |                                  |                                  |
|-----------------------------------|----------------------------------|----------------------------------|
| <input type="checkbox"/> Advocate | <input type="checkbox"/> Educate | <input type="checkbox"/> Operate |
| <input type="checkbox"/> Lead     | <input type="checkbox"/> Govern  |                                  |

HOW DID YOU HEAR ABOUT THE CONFERENCE?

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> State Association            | <input type="checkbox"/> Word of mouth        | <input type="checkbox"/> Social media (facebook, twitter, etc.)      |
| <input type="checkbox"/> Link from another site       | <input type="checkbox"/> Online advertisement | <input type="checkbox"/> Information mailed to your school/workplace |
| <input type="checkbox"/> email from session presenter | <input type="checkbox"/> Other: _____         |  |

### GENDER

- |                               |                                 |   |
|-------------------------------|---------------------------------|---|
| <input type="checkbox"/> Male | <input type="checkbox"/> Female | <input type="checkbox"/> Prefer not to answer |
|-------------------------------|---------------------------------|---|

### AGE

- |                                |                                |   |
|--------------------------------|--------------------------------|---|
| <input type="checkbox"/> 18-24 | <input type="checkbox"/> 46-55 | <input type="checkbox"/> Prefer not to answer |
| <input type="checkbox"/> 25-35 | <input type="checkbox"/> 56-66 |   |
| <input type="checkbox"/> 36-45 | <input type="checkbox"/> 66+   |   |

I HAVE A DIETARY RESTRICTION (check all that apply)

- |                                     |                                      |   |
|-------------------------------------|--------------------------------------|---|
| <input type="checkbox"/> Vegetarian | <input type="checkbox"/> Gluten Free | <input type="checkbox"/> Other: _____<br>(Please specify) |
|-------------------------------------|--------------------------------------|---|

**ETHNICITY**

- Caucasian                       Asian                                       Other: \_\_\_\_\_  
 Hispanic                               Pacific Islander                       Prefer not to answer  
 Black                                       American Indian

**ADA NEEDS**

- Please contact me regarding my Americans with Disabilities Act needs.

**REGISTRATION INFORMATION**

**Mailing List**

A limited number of our sponsors will send out one email OR one hard copy mailing prior to the conference as well as one email OR hard copy mailing after the conference. These organizations are vital to the support of the conference and they are the critical element that allow us to keep our registration costs down. However, if you wish to opt out of receiving this information, please check the box below.

- I wish to receive information from conference sponsors and exhibitors.  
 I wish to opt out of receiving information from conference sponsors and exhibitors.

**REGISTRATION OPTIONS**

Please circle the most appropriate price.	Early through Mar. 29	Advance through May 17	Regular through Jul. 3
Charter School Leadership School Leaders, Administrators, Board Members, College Councilors, etc.	\$450	\$525	\$600
Business	\$750	\$827	\$900
CSO Leaders and Staff	\$475	\$550	\$625
Non Profit, Government organizations	\$550	\$625	\$700
Teacher Leaders Lead Teachers, Team Leads, Aspiring Leaders	\$375	\$450	\$525
One Day Pass	\$450	\$525	\$600

**Guest Registration**

You may register one guest per registration (\$275 charge). This includes admission to all general sessions, the exhibit hall on July 1 & July 2, the June 30 Welcome Reception and lunch on July 1 & July 2. Admission to breakout sessions is not included with a guest registration.

Please indicate the first name and last name of your guest.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

**Continuing Education Units • Awarded by the NAPCS**

- YES, I want to register for participation in the CEU program. The fee for obtaining the certificate is \$45.

Please check your email as registration information will be sent to you via email.

REGISTRATION FEES: \$ \_\_\_\_\_

## PAYMENT OPTIONS

TOTAL REGISTRATION FEES:

\$ \_\_\_\_\_

CREDIT CARD: Registrations with credit card payment accepted only online (do not complete this form).

Mastercard, Visa, AMEX accepted

CHECK NUMBER: \_\_\_\_\_

Make checks payable to: National Alliance for Public Charter Schools

Mail check to: 2019 National Charter Schools Conference  
1277 University of Oregon  
Eugene, OR 97403-1277

### PURCHASE ORDER:

PO Number: \_\_\_\_\_

Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

### SEND YOUR REGISTRATION BY FAX OR MAIL. . .

Fax: 541.346.3545

Mail: 2019 National Charter Schools Conference  
1277 University of Oregon  
Eugene, OR 97403-1277

### QUESTIONS?

Call 541.346.3537 or 800.280.6218

E-mail: [natlcharterconf@ce.uoregon.edu](mailto:natlcharterconf@ce.uoregon.edu)

### CANCELLATION & REFUND POLICY

Conference cancellation requests must be received in writing. Cancellations received by December 31, 2018 will be subject to a 20% cancellation fee. Cancellations received January 1, 2019 through March 31, 2019 will be subject to a 50% cancellation fee. Cancellations received April 1, 2019 through June 1, 2019 will be subject to an 80% cancellation fee. (Email to [natlcharterconf@uoregon.edu](mailto:natlcharterconf@uoregon.edu) or fax to 541.346.3545). No refunds will be given after June 1, 2019.